



5th Sunday after Pentecost

CHRIST LUTHERAN CHURCH | Lodi, California

June 27, 2021

WELCOME TO WORSHIP

Welcome to Christ Lutheran Church. We pray that your soul will be strengthened by the good news about God's grace, love, and forgiveness given to us. If you would like to learn more about our church, please speak with our pastor or one of our members after the service.

WORSHIP THEME

The Lord lavishly expresses his steadfast love and abundant mercy in all things. This manifests itself in the generous acts of communities that support the work of saints, providing resources and encouragement in faith, speech, knowledge, and earnestness. But above all, on this day, the Church witnesses God's act of healing as Jesus halts a devastating chronic illness and even commands a dead girl to rise. Witnesses are astonished at Jesus' love and mercy that dramatically changes lives.

MORNING PRAISE

"Morning Praise" is based on the historic service called "Matins". Joined to Christ, our risen Lord, we glorify God as we prepare for the activities of the day.

please stand

HYMN

I Leave All Things To God's Direction | CW 414

1 I leave all things to God's di - rec - tion;
 2 God knows what must be done to save me;
 3 My God de - sires the soul's sal - va - tion;
 4 My God has all things in his keep - ing;

He loves me both in wealth and woe.
 His love for me will nev - er cease.
 My soul he, too, de - sires to save.
 He is my ev - er - faith - ful friend.

His will is good, sure his af - fec - tion;
 Up - on his hands he did en - grave me
 There - fore with Chris - tian res - ig - na - tion
 He gives me laugh - ter af - ter weep - ing,

His ten - der love is true, I know.
 With pur - est gold of lov - ing grace.
 All earth - ly trou - bles I will brave.
 And all his ways in bless - ings end.

My for - tress and my rock is he:
 His will su - preme must ev - er be:
 His will be done e - ter - nal - ly:
 His love en - dures e - ter - nal - ly:

What pleas - es God, that pleas - es me.
 What pleas - es God, that pleas - es me.
 What pleas - es God, that pleas - es me.
 What pleas - es God, that pleas - es me.

Text: Salomo Franck, 1659–1725, abr.; tr. August Crull, 1845–1923, alt.
 Tune: WER NUR DEN LIEBEN GOTT (98 98 88) Georg C. Neumark, 1621–81.



M: O Lord, o - pen my lips.



C: And my mouth shall de - clare your praise.



M: Has - ten to save me, O God.



C: O Lord, come quick - ly to help me.

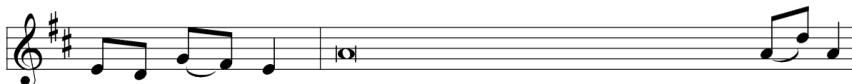


M: Praise be to God, the Father,
the Son, and the Holy — Spir - it: let us wor - ship him.

OH, COME, LET US SING TO THE LORD – *Venite*



C: Oh, come, let us sing to the Lord, let us make a joyful noise to the rock of



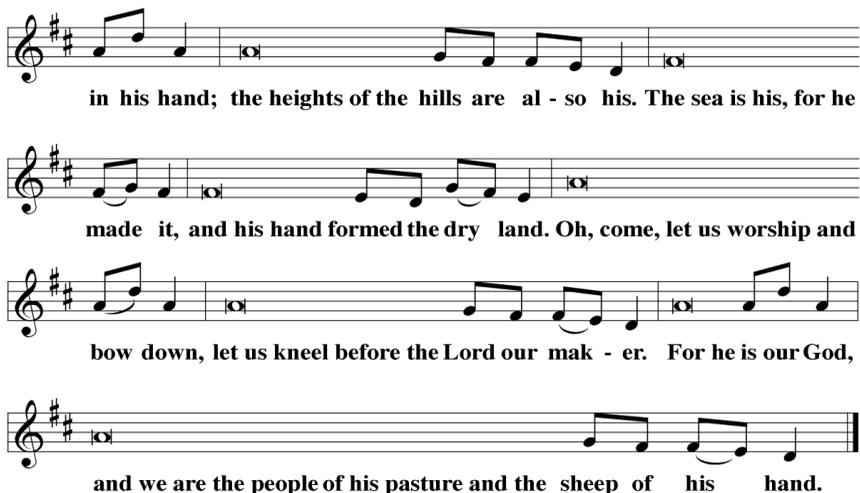
our sal - va - tion. Let us come into his presence with thanks - giv - ing,



let us make a joyful noise to him with songs of praise. For the Lord is a



great God and a great king a - bove all gods. The deep places of the earth are



in his hand; the heights of the hills are al - so his. The sea is his, for he
made it, and his hand formed the dry land. Oh, come, let us worship and
bow down, let us kneel before the Lord our mak - er. For he is our God,
and we are the people of his pasture and the sheep of his hand.

PRAYER OF THE DAY

M: Heavenly Father, during Jesus earthly ministry he healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward you that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

be seated

FIRST LESSON

Lamentations 3:22-33

Much of human suffering is the direct result of sin—including the sins of others. So Jeremiah endures the loss of everything because of the rebellion and stubborn unbelief of his countrymen. They have nothing, now, but death, and those still living nothing but shame, misery, and despair. But Jeremiah recognized that, regardless of the sin that caused the misery, suffering to the point of death as a salutary benefit of focusing the Christian's attention on what really matters. And what matters is God's grace and the sustaining promise of His abiding presence and unfailing love, expressed in the Gospel of redeeming us sinners by the blood of His own eternal Son.

π Cheth

²² Because of the LORD's faithful love
we do not perish,^[a]
for his mercies never end.

²³ They are new every morning;
great is your faithfulness!

²⁴ I say, "The LORD is my portion,
therefore I will put my hope in him."

‡ Teth

²⁵ The LORD is good to those who wait for him,
to the person who seeks him.

²⁶ It is good to wait quietly
for salvation from the LORD.

²⁷ It is good for a man to bear the yoke
while he is still young.

‡ Yod

²⁸ Let him sit alone and be silent,
for God has disciplined^ᵀ him.

²⁹ Let him put his mouth in the dust—
perhaps there is still hope.

³⁰ Let him offer his cheek
to the one who would strike him;
let him be filled with disgrace.

‡ Kaph

³¹ For the Lord
will not reject us forever.

³² Even if he causes suffering,
he will show compassion
according to the abundance of his faithful love.

³³ For he does not enjoy bringing affliction
or suffering on mankind.

PSALM OF THE DAY

Psalm 30 | *CW p. 76*

Because of God's care for us, our weeping is turned to dancing.

Refrain



At the works of your hands, O Lord, I



lift up my voice in song; I sing for joy.

Psalm tone



Sing to the LORD, you saints of his;
praise his holy name.

For his anger lasts only a moment,
but his favor lasts a lifetime;

weeping may remain for a night,
but rejoicing comes in the morning.

Refrain

To you, O LORD, I called;

to the Lord I cried for mercy.

Hear, O LORD, and be merciful to me;

O LORD, be my help.

You turned my wailing into dancing,

that my heart may sing to you and not be silent.

**Glory be to the Father and to the Son
and to the Holy Spirit,**

as it was in the beginning,

is now, and will be forever. Amen.

Refrain

SECOND LESSON

2 Corinthians 8:1-9, 13-15

Because of God's care for us, we give joyfully to share in the work of helping God's people.

8 We want you to know, brothers and sisters, about the grace of God that was given to the churches of Macedonia: ²During a severe trial brought about by affliction, their abundant joy and their extreme poverty overflowed in a wealth of generosity on their part. ³I can testify that, according to their ability and even beyond their ability, of their own accord, ⁴they begged us earnestly for the privilege of sharing in the ministry to the saints, ⁵and not just as we had hoped. Instead, they gave themselves first to the Lord and then to us by God's will. ⁶So we urged Titus that just as he had begun, so he should also complete among you this act of grace.

⁷Now as you excel in everything—in faith, speech, knowledge, and in all diligence, and in your love for us—excel also in this act of grace. ⁸I am not saying this as a command. Rather, by means of the diligence of others, I am testing the genuineness of your love. ⁹For you know the grace of our Lord Jesus Christ: Though he was rich, for your sake he became poor, so that by his poverty you might become rich.

¹³It is not that there should be relief for others and hardship for you, but it is a question of equality.^[a] ¹⁴At the present time your surplus is available for their need, so that their abundance may in turn meet your need, in order that there may be equality. ¹⁵As it is written: **The person who had much did not have too much, and the person who had little did not have too little.**^[a]

VERSE OF THE DAY

Mark 8:34

Alleluia. If anyone would come after me, he must deny himself and take up his cross and follow me. Alleluia.

please stand

THE GOSPEL

Mark 5:21-43

What care Jesus shows! Even in the face of death, God's care for us does not fail. When everyone else tells him that there is no further point in bothering Jesus because the child has died, Jesus encourages Jairus with the words, "Only believe!" But believe what? Jesus hadn't promised to raise the child. Yet, His going with Jairus was the unspoken promise of help. In the face of death Jairus trusted the promise, even when he could not know exactly what form the fulfillment of the promise would take. That's our trust, too, when disaster, even death, approaches. We take refuge in the promise of Jesus to go with us, even if it means a journey to the cemetery.

²¹When Jesus had crossed over again by boat^[a] to the other side, a large crowd gathered around him while he was by the sea. ²²One of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet ²³and begged him earnestly, "My little daughter is dying. Come and lay your hands on her so that she can

get well²⁴ and live.”²⁴ So Jesus went with him, and a large crowd was following and pressing against him.

²⁵ Now a woman suffering from bleeding for twelve years²⁶ had endured much under many doctors. She had spent everything she had and was not helped at all. On the contrary, she became worse.²⁷ Having heard about Jesus, she came up behind him in the crowd and touched his clothing.²⁸ For she said, “If I just touch his clothes, I’ll be made well.”²⁹ Instantly her flow of blood ceased, and she sensed in her body that she was healed of her affliction.

³⁰ Immediately Jesus realized that power had gone out from him. He turned around in the crowd and said, “Who touched my clothes?”

³¹ His disciples said to him, “You see the crowd pressing against you, and yet you say, ‘Who touched me?’”

³² But he was looking around to see who had done this.³³ The woman, with fear and trembling, knowing what had happened to her, came and fell down before him, and told him the whole truth.³⁴ “Daughter,” he said to her, “your faith has saved you. Go in peace and be healed from your affliction.”

³⁵ While he was still speaking, people came from the synagogue leader’s house and said, “Your daughter is dead. Why bother the teacher anymore?”

³⁶ When Jesus overheard³⁷ what was said, he told the synagogue leader, “Don’t be afraid. Only believe.”³⁸ He did not let anyone accompany him except Peter, James, and John, James’s brother.³⁹ They came to the leader’s house, and he saw a commotion—people weeping and wailing loudly.⁴⁰ He went in and said to them, “Why are you making a commotion and weeping? The child is not dead but asleep.”⁴¹ They laughed at him, but he put them all outside. He took the child’s father, mother, and those who were with him, and entered the place where the child was.⁴² Then he took the child by the hand and said to her, “Talitha koum”⁴³ (which is translated, “Little girl, I say to you, get up”).⁴⁴ Immediately the girl got up and began to walk. (She was twelve years old.) At this they were utterly astounded.⁴⁵ Then he gave them strict orders that no one should know about this and told them to give her something to eat.

be seated

HYMN OF THE DAY

In You, O Lord, I Put My Trust | **CW 448**



1 In you, O Lord, I put my trust—
2 Oh, lis - ten, Lord, most gra - cious - ly,
3 You are my strength, my shield, my rock,
4 With you, O Lord, I cast my lot;
5 All hon - or, praise, and maj - es - ty



Leave me not help - less in the dust;
And hear my cry, my prayer, my plea;
My for - tress that with - stands each shock,
O faith - ful God, for - sake me not,
To Fa - ther, Son, and Spir - it be,



Let me not be con - found - ed.
Make haste for my pro - tec - tion,
My help, my life, my tow - er,
To you my soul com - mend - ing.
Our God for - ev - er glo - rious,



My faith, O Lord, Must in your Word
For woes and fear Sur - round me here.
My bat - tle sword, Al - might - y Lord—
Lord, be my stay, And lead the way
In whose rich grace We run our race



Be al - ways firm - ly ground - ed.
Help me in my af - flic - tion.
What can re - sist your pow - er?
Now and when life is end - ing.
Till we de - part vic - to - rious.

Text: Adam Reusner, 1496–c. 1575, abr.; tr. Catherine Winkworth, 1827–78, st. 1–4, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 5, alt.

Tune: IN DICH HAB ICH GEHOFFET (887 447) *Davids Himlische Harpffen*, Nürnberg, 1581, alt.

Silent prayer

M: Bless the Church with men and women who are willing to proclaim your Word in places where we cannot go. Keep them and their loved ones in your care, and let nothing hinder their work. By the power of the gospel, restore their spirits each day, so that they do not lose heart as they serve us and others.

C: Move us to support them with our sincere prayers and generous offerings.

Special prayers and intercessions may follow.

M: Wherever your Word is proclaimed, O Lord, grant it success. Let your kingdom come to us and others, so that we and many more might join the assembly of saints and angels to sing your praise forever.

C: Savior of all, hear our prayer and help us in our mission. Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

HYMN

Take My Life and Let It Be | **CW 469**



1 Take my life and let it be Con - se -
2 Take my hands and let them move At the
3 Take my voice and let me sing Al - ways,
4 Take my sil - ver and my gold; Not a
5 Take my will and make it thine; It shall



cra - ted, Lord, to thee. Take my mo - ments
im - pulse of thy love. Take my feet and
on - ly for my King. Take my lips and
mite would I with - hold. Take my in - tel -
be no long - er mine. Take my heart— it



and my days; Let them flow in cease - less praise.
let them be Swift and beau - ti - ful for thee.
let them be Filled with mes - sag - es from thee.
lect and use Ev - 'ry pow'r as thou shalt choose.
is thine own; It shall be thy roy - al throne.

6 Take my love, my Lord, I pour
At thy feet its treasure store.
Take myself, and I will be
Ever, only, all for thee.

Text: Frances R. Havergal, 1836–79.
Tune: PATMOS (77 77) William H. Havergal, 1793–1870.

PRAYER FOR GRACE

M: O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger; and in all we do, direct us to what is right in your sight, through Jesus Christ, your Son, our Lord.

C: Amen



M: Let us praise the Lord.



C: Thanks be to God.

BLESSING



M: The grace of our Lord + Je - sus Christ and the love of God



and the fellowship of the Holy Spir - it be with you all.



C: A - men.

be seated

CLOSING HYMN

Lord, You Love the Cheerful Giver | **CW 489**



1 Lord, you love the cheer - ful giv - er Who with
 2 We are yours— your mer - cy sought us, Found us
 3 Blessed by you with gifts and gra - ces, May we



o - pen heart and hand Bless - es free - ly, as
 in death's dread - ful way, To the fold in safe -
 heed your Spir - it's call, Glad - ly in all times



a riv - er That re - fresh - es all the land.
 ty brought us, Nev - er - more from you to stray.
 and pla - ces Give to you who gives us all.



Grant us, then, the grace of giv - ing With a
 Your own life was free - ly giv - en As an
 You have bought us; now no long - er Can we



spir - it large and true That our life and all
 of - f'ring on the cross For each sin - ner, now
 claim to be our own; Ev - er free and ev -



our liv - ing We may con - se - crate to you.
 for - giv - en From e - ter - nal shame and loss.
 er strong - er We shall serve you, Lord, a - lone.

Text: Robert Murray, 1832–1909, abr., alt.
 Tune: PLEADING SAVIOR (87 87 D) *The Christian Lyre*, New York, 1831.

WELS CONNECTION



-
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- **WELCOME TO CHRIST EV. LUTHERAN CHURCH!**
 - We preach a message of forgiveness, hope and peace
 - through the death and resurrection of Jesus Christ.
 - Families and individuals of all ages will find opportunities
 - both to grow and to serve.

Our mission statement:

Look what Christ is doing!

He binds us together in fellowship

He gathers us in for worship

He builds us up for service

-
- *“Now you are the body of Christ,*
- *and each one of you is a part of it.”*
 - *(1 Corinthians 12:27)*

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